

| 17-May | M/N | O/P | LUNCH | Q/R |
|---------------|--------------------|---------------------|----------------------|---------------------|
| | 8:00 - 9:30 | 9:45 - 11:15 | 11:15 - 12:30 | 12:30 - 2:00 |
| ANDRADE | | | | |
| ASBURY | BA BIO | BIOLOGY | | AD BIOLOGY |
| CORZINE | | | | |
| HAYDEN | | | | |
| HURST | AD SPAN 2 | | | SPAN 1 |
| JOHNSON | ENVIRO SCI | | | |
| KIRKPATRICK | | | | |
| KOVARIK | | AD JR COMP | | |
| LANSING | ENG. 1 | AD ENG 1 | | |
| LESAULNIER | | | | |
| MACKIN | | | | |
| MARTEL | HN PHYS/JR | CHEM JR/SR | | |
| MEEHAN | | | | US HIST/JR |
| MISKELL | FR REL | | | |
| NOLES | | | | |
| O'BRIEN | WRLD HIST/SOPH | | | |
| PARKS | | HN CAT | | |
| RAMLOSE | | | | |
| RUPPEL | | | | |
| SCHAUER | | ENG 2 | | AD ENG 2 |
| SKAER | AD ALG 2 | | | |
| THOMPSON | | | | |

| 18-May | A/B | C/D | LUNCH | E/F |
|---------------|--------------------|---------------------|----------------------|---------------------|
| | 8:00 - 9:30 | 9:45 - 11:15 | 11:15 - 12:30 | 12:30 - 2:00 |
| ANDRADE | | ALG 2 | | |
| ASBURY | | | | |
| CORZINE | | | | |
| HAYDEN | | | | |
| HURST | | AD SPAN 1 | | |
| JOHNSON | | INTRO TO AG | | FOOD SCIENCE |
| KIRKPATRICK | COMP APP | | | |
| KOVARIK | | | | |
| LANSING | ENG 3 | | | AD ENG 1 |
| LESAULNEIR | | | | |
| MACKIN | | | | |
| MARTEL | AD CHEM SOPH | AD CHEM SOPH | | |
| MEEHAN | | | | CIVICS |
| MISKELL | | | | FR REL |
| NOLES | | | | |
| O'BRIEN | SLU HIST/JR | | | |
| PARKS | STATS | FUND ALG | | |
| RAMLOSE | | | | |
| RUPPEL | | | | |
| SCHAUER | | ENG 3 | | |
| SKAER | | | | ALG 1 |
| THOMPSON | | | | |

| 19-May | G/H | I/J | LUNCH | K/L |
|---------------|--------------------|---------------------|----------------------|---------------------|
| | 8:00 - 9:30 | 9:45 - 11:15 | 11:15 - 12:30 | 12:30 - 2:00 |
| ANDRADE | GEOM | AD GEOM | | GEOM |
| ASBURY | ANATOMY | PHY SCI | | |
| CORZINE | | | | |
| HAYDEN | | | | |
| HURST | AD SPAN 2 | SPAN 1 | | |
| JOHNSON | | HORTICULTURE | | |
| KIRKPATRICK | | | | |
| KOVARIK | | | | |
| LANSING | ENG 1 | | | |
| LESAUNEIR | | | | |
| MACKIN | | | | |
| MARTEL | | | | HN PHYS/JR |
| MEEHAN | | ADV WRLD HIST | | AD WRLD HIST |
| MISKELL | | FR REL | | |
| NOLES | SPAN 2 | SPAN 3 | | SPAN 3 |
| O'BRIEN | | | | WRLD HIST |
| PARKS | HN CALC | ADV CAT | | |
| RAMLOSE | | | | |
| RUPPEL | | | | |
| SCHAUER | | | | |
| SKAER | AD ALG 1 | | | ALG 1 |
| THOMPSON | | | | |

| 20-May | | |
|-------------|------------------------------|---|
| | 8:00 - 9:30 | 9:45 - 11:15 |
| ANDRADE | | |
| ASBURY | | |
| CORZINE | | |
| HAYDEN | | |
| HURST | | |
| JOHNSON | | |
| KIRKPATRICK | | |
| KOVARIK | SLU JR COMP/CREATIVE WRITING | |
| LANSING | | |
| LESAULNIER | SOPH REL AUDITORIUM | |
| MACKIN | | |
| MARTEL | | |
| MEEHAN | | IJ/KL AD FR CIVICS & EF/MN CIVICS EVEN DAYS AUD |
| MONTGOMERY | | |
| NOLES | | |
| O'BRIEN | | AD US HIST |
| PARKS | | |
| RAMLOSE | | |
| RUPPEL | | |
| SCHAUER | | |
| SKAER | | |
| THOMPSON | | |